

**BALLOT QUESTION ADVOCACY GROUP
SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES
2000 PRIMARY AND GENERAL ELECTIONS**

1 BAG 2

State of Nevada

CHURCHILL COUNTY EDUCATION ASSOCIATION-TEACHERS IN POLITICS

Name of Ballot Question Advocacy Group (print)

P.O. BOX 1358-FALLON, NV 89407

(775) 423-1555

Mailing Address (include city and zip code)

Telephone Number

REPORT NUMBER 3 - DUE JANUARY 15, 2001

Report Period Begins: October 26, 2000

Report Period Ends: January 5, 2001

CONTRIBUTIONS SUMMARY

5. From Report Numbers 1 and 2, total amount of contributions in excess of \$100	\$ 1,389.50
6. From Report Numbers 1 and 2, total amount of contributions of \$100 or less	-0-
7. Report Number 3, total amount of contributions in excess of \$100	118.00
8. Report Number 3, total amount of contributions of \$100 or less	-0-
From Report Numbers 1, 2, and 3, actual number of contributions of \$100 or less	-0-
6. Interest and income earned, if any, during this report period	
7. TOTAL AMOUNT OF ALL CONTRIBUTIONS (add lines 1 through 6)	\$ 1,507.50

EXPENSES SUMMARY

12. From Report Numbers 1 and 2, total amount of expenses in excess of \$100	\$ 1,217.33
13. From Report Numbers 1 and 2, total amount of expenses of \$100 or less	122.47
14. Report Number 3, total amount of expenses in excess of \$100	-0-
15. Report Number 3, total amount of expenses of \$100 or less	55.00
16. TOTAL AMOUNT OF ALL EXPENSES (add lines 7 through 11)	\$ 1,394.80

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on January 5, 2001
Date

Mac Haden, Treasurer
Signature of Authorized Group Member

Prescribed by Secretary of State
NRS 294A.140, 294A.210
EL204.003(rev. 07/00)

FILE

Total number of pages for this report 6

JAN 11 2001

DEAN HELLER
SECRETARY OF STATE